### **Exhibitor and Sponsor Information**

We will make every effort to accommodate all interested exhibitors; however, space is limited.

A letter confirming your participation, including a conference brochure, will be sent to you after your application has been received and reviewed.

Please submit your application and fees to:

Utah Nurse Practitioners 21st Annual Pharmacology Conference C/O Penny Kaye Jensen P.O. Box 58503 Salt Lake City, UT 84108

Email: unppharmacology@gmail.com

Cell: 801-560-7069



Zermatt, Midway, Utah

### **Conference Committee**

### **Committee Chairs**

Penny Kaye Jensen, DNP, FNP-C, FAANP

Jared D. Johnson, DNP, ACNP-BC

### **Committee Members**

Mandy Al-Khudairi, DNP, WHNP-BC

Shari Carlson, RN

Tina Goldsmith, MS, FNP-BC

Patrice Kennedy, MS, FNP-BC

Keisa Lynch, DNP, FNP-BC

Charles Ruebelmann, MS, FNP-BC

Jacolin Shifrar, MS, NP, CNM

## TWENTY FIRST ANNUAL

# Pharmacology Conference Exhibitor Brochure

May 16-17, 2014
Zermatt
784 West Resort Drive
Midway, Utah 84049

Sponsored by
Utah Nurse Practitioners



## Utah Nurse Practitioners 21st Annual Pharmacology Conference

### **Course Overview**

This course is designed to meet the continuing education needs of nurse practitioners. There will be an intense review of and update on pharmacological agents.

Discussion of drugs and treatment modalities related to specific illnesses will be addressed, including drug:

- Actions
- Indication
- Contraindications
- Adverse Effects

Speakers at this conference will include nurse practitioners and other clinicians who are experts in their respective fields of practice.

### **Exhibitor Information**

We invite you to join us May 16-17, 2014 at the Zermatt, 784 West Resort Drive, Midway, Utah 84049.

Participants will have time to meet with exhibitors throughout the conference:

Friday: Grand opening of the exhibit hall, networking lunch, and afternoon break Saturday: Two morning breaks

Exhibits may be set up on Thursday, May 15th at 6 pm.

All exhibitors will receive recognition for their contribution:

- 1. Exhibitors will be listed in the Conference Brochure
- 2. Exhibitors will be included in the Conference Syllabus
- 3. Exhibitors will be listed on signage throughout the conference
- 4. Exhibitors will receive recognition in Utah Nurse Practitioners Newsletter

### **Exhibitor and Sponsor Application**

Address				
City			Zip	
Name				
Phone			Fax	
Email				
			n cord; table coverings will be provided. an additional cost for extra tables.	
Sign-Up				
Exhibitor	\$600 per table	# of tables	Total	
	Request for Access to El	lectrical Outlet: Y / N		
	Attending Friday: Y / N	Attending Saturd	ay: Y / N	
Two Friday lunches incl	uded per table. Additional	lunches may be purcha	ased. Additional lunches requested	
	☐ Check ☐ Credit Card  Checks can be made payable to UNP. See back of pamphlet for address.  Arrangements may be made to pay with a credit card at the door. Please contact Penny Jensen or Jared Johnson when you arrive at the conference.			
Do you anticipate pro	oviding a door prize Yes	/ No (Please bring to	conference) Item:	
Opportunity Drawing		his supports our NP sc x-deductible donation	cholarship and grant program through a to our 501 c3)	